Approved For Release 2001/03/07 : CIA-RDP96-00789R001401200002-2

SECRET/NOFORN

PROJECT SUN STREAK

WARNING NOTICE: INTELLIGENCE SOURCES AND METHODS INVOLVED

PROJECT NUMBER: 5179 SESSION NUMBER: 01

DATE OF SESSION: 28 SEPT 88 DATE OF REPORT: 29 SEPT 88

START: 1400 END: 1500

METHODOLOGY: WRV VIEWER IDENTIFICATION: 025

1. (S/NF/SK) MISSION: ACCESS AND DESCRIBE EMPEROR HIROHITO.

- 2. (Z/NF/SK) VIEWER TASKING: TO ACCESS AND DESCRIBE THE INDIVIDUAL IN THE FOLDER.
- GET ON LINE HOWEVER, ONCE THIS WAS ACCOMPLISHED THE VIEWER PROVIDED VERY GOOD INFORMATION. VIEWER WAS ABLE REPORT THAT THIS INDIVIDUAL WAS INVOLVED IN A WAR AND THAT THE U.S. WAS INVADED. WHEN THE VIEWER WAS TRYING TO REPORT HIS TITLE, THE LETTERS E P E R M A N WERE REPORTED TO THE MONITOR. VIEWER WAS ABLE TO REPORT THE INDIVIDUAL AS A PRIEMIER. VIEWER WAS ABLE TO REPORT THE NAME OF ERIN AND IN THE ANTIGLE EDWIN REISCHAUER IS MENTIONED. BECAUSE IT TOOK AWRILE TO GET ON LINE, IT WAS DECIDED THAT MORE INFORMATION COULD BE OBTAINED IN ANOTHER SESSION. No Inclements Notes
- 4. (SZATZSK) EVALUATION: 5

MANDLE VIA SKEET CHANNELS ONLY SECRET/NOFORN

CHASSIFIED BY: DIA (DT)
CHASSIFY: OADR

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SECRET

SUMMARY

WORKING PAPER

THIS INDIVIDUAL IS A MAN. HE IS FIERY AND OLD. HE WILL BE REPLACED. HIS TITLE HAS THE LETTERS U P E R I U M OR U R I P E M. THIS MAN LIVES IN A BEAUTIFUL HOME WITH A GOOD VIEW. THE COLOR YELLOW IS ASSOCIATED WITH THIS MAN. HIS COUNTRY IS ONE LIKE THE OLYMPICS. HE RULES OVER A COUNTRY.

THIS MAN WAS INVOLVED IN A WAR WITH THE U.S. THE U.S. WON THE WAR. THERE WAS A RARE OCCURRENCE BECAUSE THERE WAS AN INCURSION OR ENTRANCE INTO THE U.S. GERMANY WAS INVOLVED IN THE WAR. MAYBE WWII.

THIS MAN IS AN HEIR. SOMETHING ABOUT THE EYES. THIS MAN IS A PREMIERE.

Unexpectedly I w Approved For Release 2001/03/07: CIA-RDP96-90789R001401200002-2 could not visit Okinawa, where I had

could not visit Okinawa, where I had a duty to perform." — Emperor Hirohito, New Year 'waka', 1988.

orty-two years after the god died, the man is dying, too. The life of Emperor Hirohito of Japan, the last surviving national leader of World War II and a "living god" for the first 20 years of his reign, is drawing to an end, and the Japanese are going to get a new style of emperor.

Hirohito is 87, and has been in slow decline since he had surgery or an intestinal obstruction a year go (and had to cancel a scheduled rip to Okinawa). He was once anked right alongside Hitler and fussolini in Allied war propaganda, ut in his later years it was difficult envisage the shy emperor whose ain enthusiasm was marine bioly as a factor of any great impornice in the world.

It is equally difficult to imagine rown Prince Akihito as a mover and naker: His best-known public hievement in 54 years of life has sen to contribute a section about bies to a book on fish. Yet the lange of reign will have a profound fect on the collective emotional life the Japanese.

There is no Japanese under 60 no can remember a time when Hibito was not on the throne: He ans the country's entire modern story. When he came to the throne 1926, Japan was still the poverty-icken but ferm fourly determined derdeveloped country of whose abitants Rudrard Expling once ote that they were "not natives, not quite addits either."

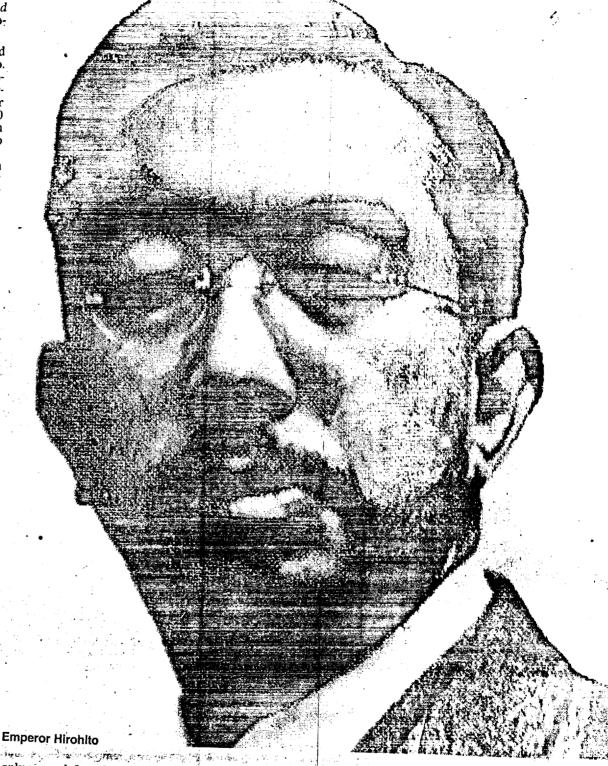
And young Hardes was literally od to most Japan as: When an ortunate policeman misdirected imperial motorcade down an alhe disembowehol himself in pene for his error. The emperor was incarnation of the Japanese peowith absolute authority, and no inary mortal could look at him. here is still a great deal of diseabout how touch Hirohito perilly exercised him authority, or it to other people in the years ling up to World War II, but 15 is after assending the throne he ided over a tall war funpire con-

ing half of Asia ve years after that he presided only over a defeated and hungry population huddled in its ruined cities (two of them devastated by atomic hombs) and the American conditions required himses

querors required him to renounce his godhood. In the 1947 constitu-

tion, he was no longer the god-king, but only "a symbol of the state and the unity of the people."

Not much has been seen of the emperor in the succeeding four decades — usually only a couple of pubin appearances a present a balco of the Imperial Palace in tokyo. As yet he was always present in the Ja anese consciousness as a power symbol of continuity with the rational past.



vynne Dyer la a columnist d in London, England.

mainly

CPYRGHT